Applications

| Page | Applications | Deadline | Date submitted | Submit to: | |
|--------|--|--------------|----------------|------------|--|
| | All exhibitors are required to submit | t (Pink shee | t) | | |
| 01-2-2 | Registration of Booth Manager and Booth Staff | online | 10.28 | | Japan Electronic Show Association (JESA) |
| 02-4-1 | Application for Invitation Leaflet | online | 8.31 | | Japan Electronic Show Association (JESA) |
| 03-2-2 | Application for Exhibitor / Worker Badges | online | 9.22 | | Japan Electronic Show Association (JESA) |
| 04-2-1 | Display Contractor Registration | online | 10.14 | | Murayama Inc. |
| 04-2-5 | Application for Power Supply | online | 9.22 | | Shoho Denki Co., Ltd. |
| 04-2-5 | Electrical Power Work Installation Diagram | | 10.14 | | Shoho Denki Co., Ltd. |
| 04-3-2 | Notification Form for Exhibited Products | online | 10.21 | | Japan Electronic Show Association (JESA) |
| | Documents for special requirement | s (Yellow sh | eet) | | |
| 04-1-1 | Application for Over-Regulated Heights | | 10.14 | | Japan Electronic Show Association (JESA) |
| 04-1-4 | Application for Ceiling Construction | | 10.14 | | Makuhari Messe, Inc. |
| 04-2-3 | Application for Floor Work | online | 10.14 | | Murayama Inc. |
| 04-3-1 | Foreign-Made Product Exhibition Plan | online | 8.12 | | Ishikawa-Gumi, Ltd. |
| 04-4-3 | Application for In-booth Wireless LAN | online | 10.28 | | Makuhari Messe, Inc. |
| 04-5-1 | Application for Flammable or Hazardous Items | | 10.14 | | Murayama Inc. |
| | Documents for optional requiremen | its (Green s | heet) Accept | | |
| 02-1-2 | News Center Information Distribution Application | online | anyume | | Japan Electronic Show Association (JESA) |
| 02-3-1 | VIP Registration | online | 11.4 | | Japan Electronic Show Association (JESA) |
| 02-3-2 | Application for VIP Room | | <u>*11.4</u> | | Japan Electronic Show Association (JESA) |
| 02-4-2 | Application for Visitor Barcode Service | online | 11.4 | | Neonet Inc. |
| 02-5-1 | Application for Customer's Room | | %8.31 | | Japan Electronic Show Association (JESA) |
| 02-5-2 | Application for Presentation Room | | ※10.14 | | Japan Electronic Show Association (JESA) |
| 02-5-3 | Application for Meeting Room | | <u>*10.14</u> | | Japan Electronic Show Association (JESA) |
| 02-5-4 | Application for Suite Room | | <u></u> | | Japan Electronic Show Association (JESA) |
| 02-6-1 | Application for Web Site Banner Advertisement | | <u></u> | | Japan Electronic Show Association (JESA) |
| 02-6-2 | Application for E-mail Magazine Text Banner Ads | | *8.22 | | Japan Electronic Show Association (JESA) |
| 02-6-3 | Application for Guide Map Advertisement | | <u></u> | | Japan Electronic Show Association (JESA) |
| 02-6-4 | Application for On-site Signboard Ads | | <u></u> | | Japan Electronic Show Association (JESA) |
| 04-2-5 | Application for Optional Power Transmission | online | 10.28 | | Shoho Denki Co., Ltd. |
| 04-2-6 | Application for Certification of Green Power | online | 10.14 | | Japan Electronic Show Association (JESA) |
| 04-5-2 | Application for Exhibitors' Utility Booths (Storage) | online | 9.9 | | Japan Electronic Show Association (JESA) |
| 05-1-1 | Application for Transport | online | 10.7 | | Ishikawa-Gumi, Ltd. |
| 05-1-1 | Application for Load-in / Load-out Services | online | 10.7 | | Ishikawa-Gumi, Ltd. |
| 05-2-1 | Application for Booth Display & Rental Fixtures | | 10.14 | | Murayama Inc. |
| 05-2-2 | Application for PC Rental | online | 10.28 | | Kissei Comtec Co., Ltd. |
| 05-2-3 | Application for Catering Service for Booths | online | 11.11 | | NILAX Inc. |
| 05-3-1 | Application for Internet Connection | | 10.14 | | Makuhari Messe, Inc. |
| 05-3-2 | Application for Telephone Line | | 9.22 | | Murayama Inc. |
| 05-3-3 | Application for Antenna Installation | | 9.22 | | Makuhari Messe, Inc. |
| 05-4-1 | Applications for Hotel Reservations | online | 10.21 | | Nippon Travel Agency Co., Ltd. |
| 05-4-2 | Application for Food / Beverage Tickets | online | 10.14 | | Makuhari Messe, Inc. |
| 05-4-3 | Application for Lunch box Delivery Service | online | 11.11 | | Wako Sangyo Inc. |
| 05-4-4 | Application for Receptionist / Interpreter | online | 10.28 | | Ken & Staff Co., Ltd. |
| 05-4-5 | Application for Booth Photography | online | 11.4 | | Kurano Photo Office |
| 05-4-6 | Application for Booth Cleaning | online | 11.4 | | Chibaken Bldg-Maintenance Corp. |

[■] Submit applications either by fax or the Online Application Submission Service.
■ Applications, marked "※" will be accepted on a first-come and first-served basis.
■ On the exhibitors's page(www.inter-bee.com), input your ID and password to access your "Exclusive Exhibitor Site."

Registration of Booth Manager and Booth Staff

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax:+81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | October 28 |
|--|-----------|------------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | Deadline: | October 20 |

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

■ Exhibitor

| Data | Company name | Booth Manager | | Cell-phone no. | Cell-phone text-messaging |
|----------|--------------|---------------|---|----------------|---------------------------|
| Nov.13 | | | | | |
| 1101.10 | | | (|) - | |
| Nov.14 | | | | | |
| NOV. 14 | | | (|) - | |
| Nov.15 | | | | | |
| 1407.10 | | | (|) - | |
| Nov.16 | | | | | |
| 1407.10 | | | (|) - | |
| Nov.17 | | | | | |
| NOV. 17 | | | (|) - | |
| Nov.18 | | | | | |
| INOV. TO | | | (|) - | |

■ Estimated number of booth staff

| Data | head-count |
|--------|------------|
| Nov.16 | |
| Nov.17 | |
| Nov.18 | |

^{*}No personal information collected by the management office will be provided to public. Used of information is limited to internal contacts from the management office.

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

Application for Invitation Leaflet

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax:+81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | August 21 |
|--|-----------|-----------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | Deadiine. | August 31 |

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

■ Free invitations

Regulation Number of leaflet(Japanese):150 sets per one booth Any number of English invitation leaflets will be distributed separately free of charge

| Free Invitation | | Required Number | Price |
|---------------------------|-------------------------|-----------------|-------|
| Leaflet & Invitation card | Japanese | | _ |
| Leanet & invitation card | English | | _ |
| Envelope | Bilingual in Jp. & Eng. | | _ |

■ Additional Invitations (Charged)

| Charged | Required Number | Price(including consumption tax). | | |
|-----------------------------------|-----------------|-----------------------------------|--|--|
| leaflet / Invitation / Envelop | | ¥30 | | |
| Japanese leaflet / invitation | | ¥20 | | |
| Envelop(bilingual in Jp. and Eng) | | ¥10 | | |
| | Total | | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address (Not necessary if same as above)

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

■ Deliver to (Not necessary if same as above)

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Deadline: September 22

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Application for Exhibitor / Worker Badges

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax:+81-3-6212-5225

| Online appli | cation submission is available on Inter BE | E Web S | Site: wv | vw.int | er-b | ee.com | | |
|-------------------------------|--|---------|-----------------|------------|------|---------------------------------------|--------------|--------|
| | | | | | | | | |
| ■ Eusa Dado | | | | | | | | |
| ■ Free Badg Please fill in | requested number of badges | | | | | | | |
| | Number of allotted free badge | es | | | | Required N | umber | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Exhibitor Badge | 10 per booth | | | | | | | |
| | | | | | | | | |
| Worker Badge | 5 per booth | | | | | | | |
| | | | | | | | | |
| ■ Additional | Badges (charged) | | | | | | | |
| | ¥1,000 (including tax) | | | | | ¥500 (in | cluding tax) | |
| Additional Exhibitor Badge | | badges | Addit Worker | | | | | badges |
| Exhibitor badge | ¥ | | WOIKGI | Dauge | ¥ | | | |
| | | | | | | | | |
| ■ Exhibitor | | | | | | | | 1 |
| Booth number | No. of booth sp | oaces | | | | Person in charge | | |
| Company name | | | | | | | | |
| ■ Person in | Charge / Invoice Address | | | | | | | |
| Company name | | | | | | | | |
| . , | | | | | | | | |
| Address | | | | | | | | |
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| Department | , | | Per | | , | | | |
| Telephone | - | | l Fa | ax | (|) | - | |
| E-mail | | | | | | | | |
| ■ Deliver to | (Not necessary if same as abo | ve) | | | | | | |
| Company name | | | | | | | | |
| | | | | | | | | |
| Address | | | | | | | | |
| | | | | | | | | |
| Department | | | Per | son | | | | |
| Telephone | () - | | - | 3011 3X | (|) | | |
| E-mail | | | ' | | (| , | _ | |
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| Diabla | OUIIII autui | H GUIOU AUDI |

| | | | | Displ | ay Contracto | or Registration |
|---------------|---|----------------------|---------------------|-------|------------------|-----------------|
| Submit to • | ······ Muray | yama Inc.· | •••••• | •••• | ··· Fax:+81 | -3-3813-1274 |
| | nkyo-ku, Tokyo 112-0004, Japan Cor 02 Fax: +81-3-3813-1274 | ntact: Norose | | | Deadline: | October 14 |
| Online appli | ication submission is availa | ble on Inter BEE Web | Site: www.in | ter-b | ee.com | |
| ■ Please fill | in the required infor | mation on agent | / display pla | annin | g agency. | |
| Company name | | | | | | |
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | 1 | | | |
| ■ Please fill | in the required infor | mation on Displa | ay contracto | r. | | |
| Company name | | | | | | |
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | • | | | |
| ■ Exhibitor | | | | | | |
| Booth number | | No. of booth spaces | | | Person in charge | |
| Company name | | | | | | |
| ■ Person in | Charge (Not necess | ary if same as at | oove) | | | |
| Company name | | | | | | |
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | | | | |

Application for Power Supply

| Submit to Shoho Denki Co. | , Ltd.······· Fax:+8 | 31-3-3918-7800 |
|---------------------------|----------------------|----------------|
|---------------------------|----------------------|----------------|

1-28-15, Kamiikebukuro, Toshima-ku, Tokyo 170-0012, Japan Contact: Suzuki, Tsuihiji Tel: +81-3-3918-7993 Fax: +81-3-3918-7800

Deadline: September 22

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

■ Please fill in the number of kilowatts (kW) required for lighting and exhibit equipment.

The number of kilowatts will round up. (example 1.5kW = 2kW)

| System | Voltage | Frequency | Capacity Required |
|----------------------------|---------|-----------|-------------------|
| Single-phase AC | 100V | 50Hz | kW |
| Single-phase AC | 200V | 50Hz | kW |
| Triple-phase three-wire AC | 200V | 50Hz | kW |

■ Use of compressor

| To be used | Expected horsepower (|) |
|---------------|-----------------------|---|
| | | _ |
| Not to be use | d | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge (Not necessary if same as above)

| Company name | | | | | | | |
|--------------|-----|---|--------|---|---|---|--|
| Address | | | | | | | |
| Department | | | Person | | | | |
| Telephone | () | - | Fax | (|) | - | |
| E-mail | | | | | | | |

October 14

Electrical Power Work Installation Diagram

Deadline:

| Submit to •••••• | Shoho | Denki Co | Ltd. ····· | • Fax:+81-3 | -3918-7800 |
|------------------|-------|----------|------------|-------------|------------|
|------------------|-------|----------|------------|-------------|------------|

1-28-15, Kamiikebukuro, Toshima-ku, Tokyo 170-0012, Japan Contact: Tsuihiji, Suzuki

Tel: +81-3-3918-7993 Fax: +81-3-3918-7800

■ Please fill in the required information.

| - i icacc iiii | in the require | cu III | | Hati | <i>-</i> | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-------------------------|--------|--------|---------|----------|-------|-------|--------|------------|-----|------|-----------|----------------------------|--------|-------|-------|------|-------|---------------------|--------|------|------------------|---------------------------|-------|----|
| (Name of the Show) | Inter BEE 2011 | | | | | | | | Mar | age | ment | | Ja | pan | Elect | ronic | Shov | w Ass | socia | tion (| JESA | 1) | | | |
| Exhibition Hall No. | | | Boo | th Numb | er | | | | | | | | No. | of Bo | ooth | | | | | | | | | | |
| Exhibitor Company | | | | | | | | | | | | | Tel | epho | ne | | | | | | | | | | |
| Name & Address | | | | | | | | | | | | Р | ersor | n in d | harge | 9 | | | | | | | | | |
| Main Contractor | Shoho Denki Co., L | td. | | | | | | | | | | Telephone | | | | +81- | 3-39 | 18-7 | 993 | | | | | | |
| Name & Address | 1-28-15, Kamiikeb | ukuro, | Toshir | ma-ku, | Toky | o 170 | 0-001 | 12, Ja | apan | | | Р | Person in charge Takatsugu | | | ı Suz | uki | | | | | | | | |
| Additional Contractor | TEL | | | | | | | | | | | | | | | | | | | | | | | | |
| Name & Address | | | | | | | | | | | | Р | ersor | ı in o | harge | 9 | | | | | | | | | |
| Lighting | Current(W) | | | | | | | Tota | ıl No. | | | To | otal C | apaci | ty | | | | | | | | | | |
| Lighting | No. of lights | | | | | | | | | [| | | | | | | | | | | | | | | |
| Electrical Power | Capacity(KVA) | | | | | | | | | | | | | | | | | Tota | ıl No. | | | To | otal C | apaci | ty |
| Single-phase 200V | No. of Outlets Required | | | | | | | | | | | | | | | | | | | | | | | | |
| Triple-phase 200V | No. of Outlets Required | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 1 1 3 | 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Installation Diagram | | | | | | | | | | | | | | | | | | | | | | | ‡ i | | |
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| | | | | | | | | | <u>+</u> - | | | | | | | | | | | i ! | ļ | ! ! ! | <u> </u> | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge (Not necessary if same as above)

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Company name

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Notification Form for Exhibited Products

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax:+81-3-6212-5225

| Tel: +81-3-6212-5231 Fax: +81-3-6212-5 | 5225 | Deadline: October 21 | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| Online application submissio | on is available on Inter BEE Web Site: www.ir | nter-bee.com | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | r answer the following questionnaire on ma | anufacturing country / region of exhibited | | | | | | | | | |
| products to help us better det | ermine exhibitor demographics | | | | | | | | | | |
| Only in-house products to be exhibited (including products made in Japan). Items to be exhibited are in-house products that are made in Japan, or at overseas affiliates/manufacturing plants. | | | | | | | | | | | |
| Items to be exhibited are in-house products that are made in Japan, or at overseas affiliates/manufacturing plants. | | | | | | | | | | | |
| Items to be exhibited are out | Items to be exhibited are outsourced products and/or products manufactured outside of Japan. | | | | | | | | | | |
| Exhibitors with headquarters in Jap | Exhibitors with headquarters in Japan: exhibiting outsourced products | | | | | | | | | | |
| | Exhibitors with headquarters in Japan: exhibiting outsourced products Exhibitors with headquarters outside of Japan: exhibiting products made in the country where the headquarters is located or exhibiting outsourced products. Note: Pease provide us with the product information listed below if applicable. | | | | | | | | | | |
| notor i odoc provide do mar die pro | and the second second separation | | | | | | | | | | |
| | | | | | | | | | | | |
| Country of origin (manufactured) | Name of the manufacturer | Name of product(s) | | | | | | | | | |
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| | | | | | | | | | | | |
| ■ Exhibitor | | | | | | | | | | | |
| Booth number | No. of booth spaces | Person in charge | | | | | | | | | |

Application for Over-Regulated Heights

Submit to · · › Japan Electronics Show Association (JESA) · · › Fax:+81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | Deadline: | October 14 |
|---|-----------|------------|
| | | |

Exhibitors who would like to exhibit more than one product that is over-regulated heights should specify the information

on each product, and attach product leaflet and diagram indicating location and height of product(s). (both floor plan and elevation drawing). The Secretariat will seal to confirm the receipt of the application and send it back to the exhibitor. Without the application of approval seal exhibitor will not be allowed to exhibit products of over-regulated heights and / or install the below mentioned signboard Product name with over-regulated height Product measurement Max width m m Max height Product name with over-regulated height Product measurement Max width m m Max height Product name with over-regulated height Product measurement m Max width m Max height Approved by Show Management Secretariat **■** Exhibitor Booth number No. of booth spaces Person in charge

■ Person in Charge

Company name

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

Application for Ceiling Construction

| Submit to ····· Makuhari Messe, | Inc. ····· Fax:+81-43-296-0529 |
|---------------------------------|--------------------------------|
|---------------------------------|--------------------------------|

2-1, Nakase, Mihama-ku, Chiba-shi, Chiba Prefecture 261-0023, Japan Contact: Takada, Fujiwara
Tel: +81-43-296-0602 Fax: +81-43-296-0529

Deadline: October 14

■ Online application submission is available on Inter BEE Web Site: **www.inter-bee.com**

■ Please fill in the required information. Be sure to attach drawings / specifications for construction.

| _ 1 10000 1111 | iii die requirea | information: Be said to attach drawings / sp | | | | | | | |
|-----------------------|-------------------------|--|---|--|--|--|--|--|--|
| Name of Exhibition | Inter BEE 2011 | | | | | | | | |
| Period of Exhibition | November 16 ~ N | ovember 16 ~ November 18, 2011 | | | | | | | |
| Exhibition Hall | Makuhari Messe (Ha | all) Booth number (|) | | | | | | |
| | Installation area | | | | | | | | |
| Ceiling | Ceiling Materials | | | | | | | | |
| Structure | Reason for installation | | | | | | | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Tel:+81-3-3813-1202 Fax: +81-3-3813-1274

| <u> </u> | | |
|---|---------------|---------------|
| | Application f | or Floor Work |
| Submit to ····· Murayama Inc. ···· | · • Fax:+81- | -3-3813-1274 |
| -13-10, Koraku, Bunkyo-ku, Tokyo 112-0004, Japan Contact: Norose el:+81-3-3813-1202 Fax: +81-3-3813-1274 | Deadline: | October 14 |

| Please fill in the required information a | and attach | two copies | of the co | nstruction p | lan to | this |
|---|------------|------------|-----------|--------------|--------|------|
| application form. | | | | | | |

| Type of construction work | Anchor bolts | | | mm unit | Other | | | | |
|------------------------------|-----------------|----|------|---------|------------------|------|---|---|--|
| Period of construction work | Nov. | to | Nov. | Total | | days | | | |
| | Name of company | | | | | | | | |
| Contact data of construction | Address | | | | | | | | |
| company | Department | | | | Person in charge | | | | |
| | Telephone | (|) | - | Fax | (|) | - | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

E-mail

| Foreig | ın-Made | Product | Exhibition | Plar |
|---------|------------|----------------|-------------------|-------|
| i oreig | III-iviauc | TTUUUGE | LAHIDIUUH | i iai |

| | jawa, Shinagawa-ku, Tokyo 140-0002 2 Fax: +81-3-5460-9841 | | Deadline: | | August 1 | | | | |
|---------------------------|--|-----------------------|-------------|------|--------------------------------|------|-------|--|--|
| ■ Online applic | ine application submission is available on Inter BEE Web Site: www.inter-bee.com | | | | | | | | |
| Please fill i | in one of the followi | ng numbers in th | e Notes col | umn. | | | | | |
| | goods; (2) ATA Carnet; (3 | | | | ed importatio Prices (US\$) | n] | Notes | | |
| Froduct(s) (Mode | er manies, etc., unnecessary) | Country of manufactur | re Quantity | у | Filces (034) | | Notes | | |
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| To | tal Price (US\$) | | | | | US\$ | | | |
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| Exhibitor Booth number | | No. of booth oppose | | Down | nan in abaysa | | | | |
| | | No. of booth spaces | | Pers | son in charge | | | | |
| ompany name | | | | | | | | | |
| Person in (| Charge (Not necess | ary if same as ab | ove) | | | | | | |
| ompany name | | | | | | | | | |
| Address | | | | | | | | | |
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| Department | | | Person | | | | | | |
| Telephone | () | - | Fax | (|) | - | | | |

| | | | Applica | tion | for In-booth | Wireless LAN |
|--|--|--|---|--|--|---|
| Submit to • | ···· Makuha | ri Messe, I | nc. ····· | •••• | ··· Fax:+81- | -43-296-0492 |
| | -ku, Chiba-shi, Chiba Prefecture 261 3 Fax: +81-43-296-0492 | 1-0023, Japan Contact: Takauch | i, Otsuka | | Deadline: | October 28 |
| Online applie | cation submission is avail | able on Inter BEE Web S | Site: www.int | er-be | ee.com | |
| wireless l | eck ☑ the box belouded the booth. The of standard | | necessary i | nform | | vish to apply for a |
| 802. 11a | o oi stanuaru | Ghainert | .o be useu | | 3310 | to be useu |
| □ 802. 11b | | | | | | |
| ☐ 802. 11g | | | | | | |
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| ■ Exhibitor Booth number | | No. of booth spaces | | | Person in charge | |
| Company name | | | | | | |
| ■ Person in | Charge (Not neces | sary if same as ab | oove) | | | |
| Company name | | | | | | |
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | | | | |

| | | Applica | ation for Fla | amma | able or Ha | azardous It | ems |
|----------------------|---|-------------------|------------------------------------|-----------|---------------|-------------|-------------|
| Submit to • | ······ Murayaı | ma Inc.·· | • • • • • • • • • • • • | • • • • • | • Fax:+8 | 1-3-3813- | 1274 |
| | ikyo-ku, Tokyo 112-0004, Japan Contact: N 2 Fax: +81-3-3813-1274 | lorose | | | Deadline: | Octobe | er 14 |
| ■ Online applie | cation submission is available o | n Inter BEE Web S | ite: www.inte | r-bee | .com | | |
| | | | | | | | |
| ■ Use of Ope | en Flame | | | | | | |
| Purpose | | | | | | | |
| Type of flame | | | | | | | |
| Fuel | | | Maximum caloric value consumed | | | | |
| Extinguisher | | Туре | | | | | Units |
| ■ Handling o | of Hazardous Items | | | | | | |
| Purpose | | | | | | | |
| Type of item | | | | | | | |
| Amount handled daily | , | ℓ·kg | Additional amount by demonstration | у | | | ℓ·kg |
| Extinguisher | | Туре | | ' | | | Units |
| ■ Handling o | and Bringing of High-Pro | ossuro / Lique | ofied Gas | | | | |
| Purpose | | essure / Lique | elleu das | | | | |
| Type of Gas | | | | | | | |
| Fuel | | ٤ | Additional amount by | у | | | ę |
| Extinguisher | | Type | demonstration | | | | Units |
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| ■ Exhibitor | | | | | | | |
| Booth number | No. | of booth spaces | | Pers | son in charge | | |
| Company name | | | | | | | |
| ■ Person in | Charge (Not necessary | if same as ab | ove) | | | | |
| Company name | | | | | | | |
| | | | | | | | |
| Address | | | | | | | |
| | | | | | | | |
| Department | | | Person | | | | |
| Telephone | - | | Fax | (|) | - | |
| E-mail | | | | | | | |

News Center Information Distribution Application

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| • | F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda : +81-3-6212-5231 Fax: +81-3-6212-5225 newscenter2011@mls.inter-bee.com | | | | | | |
|--|---|--|--|---------------------------------------|----------------------------|---|--|
| ■ Online applica | ation submission is | available on Inter BEE Web | Site: www.in | ter-bee | .com | | |
| ■ Name of the | e product or te | chnology you would l | ike to promo | ote at In | ter BEE (| tentative name accepted | |
| | • | | | | | • | |
| If it is difficulater to disc Please be include diff | ult to summarize to cuss the summar concise, yet as se erences from exi | y contents. specific as possible to s | nay leave this f peed up the p duct / technolo | ield blank blanning p ogy, bene | process. l efits (or im | vs Center will contact you Jseful information would aprovements), purpose o | |
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| ■ Date when | information ca | n be made publicly av | vailable (if it is | currently | / confiden | tial) | |
| Date When | | n se made publicly at | ranabio (ii it io | o di l'elli | 7 0011110011 | iidi) | |
| | | | | | | | |
| ■ Coverage s | chedule (if you h | nave a request for the da | te / time of cov | verage by | the News | s Center) | |
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| Booth number | | No. of booth spaces | | Per | son in charg | e | |
| Company name | | nor or soon opasso | | 1.01 | | <u> </u> | |
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| Company name | narge (Not ne | cessary if same as al | oove) | | | | |
| Company name | | | | | | | |
| Address | | | | | | | |
| Department | | | Person | | | | |
| Telephone | () | - | Fax | (|) | - | |
| E-mail | | | • | • | | | |

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

VIP Registration

| Submit to · · · Japan | Electronics | Show | Association | (JESA) | · • • Fax: +8′ | I-3- | 6212 | -522! |
|-----------------------|--------------------|-------------|---------------|--------|----------------|------|-------------|-------|
| oubline to bapan | | CIICV | / toooolation | | 'I UAL I U | ıv | UZIZ | JLL |

| • | ., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 31 Fax: +81-3-6212-5225 | 100-0004, Japan Contact: | | Deadline: | November 4 | |
|------------------------|---|--------------------------|---------------------|-----------|-----------------|------------------------|
| ■ Online appl | ication submission is availal | ole on Inter BEE Web | Site: www.in | ter-be | e.com | |
| | | | | | | |
| | registered based on this oor of International Confe | | Please be sure | to chec | k in at the VIP | reception desk located |
| ■ Please fill | in the required infor | mation. | | | | |
| Name of VIP | | | Title | | | |
| Company Name | | | | | | |
| | November | a.m. / | p.m. : | ~ | : | |
| | November | a.m. / | p.m. : | ~ | : | |
| Arrival date / time | November | a.m. / | p.m. : | ~ | : | |
| | November | a.m. / | p.m. : | ~ | : | |
| | November | a.m. / | p.m. : | ~ | : | |
| Car make | | | License no. | | | |
| ■ Person in | Charge | | | | | |
| Company name | | | | | | |
| Department | | | Person in charg | е | | |
| | • | | • | | | |
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| ■ Exhibitor | 1 | - | | | | |
| Booth number | | No. of booth spaces | | P | erson in charge | |
| Company name | | | | | | |
| ■ Person in | Charge (Not necess | ary if same as a | above) | | | |
| Company name | | - | - | | | |
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| Address | | | | | | |
| | | | | | | |
| Department | | | Person | | | |
| Telephone | () | _ | Fax | (|) | _ |
| E-mail | , , | | 1 | 1, | , | |
| | 1 | | | | | |

Application for VIP Room

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | November 1 |
|--|-----------|------------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | Deadline: | November 4 |

■ Order: Fill in necessary blanks, and check the appropriate boxes.

*Room charge: ¥5,250 / hr (including beverage cost and consumption tax)

(For official use)

| Room No. | Date | | | Time | | Number of Persons (up to 6 people) | Meal | | | |
|----------|----------------|---|---|------|---|---------------------------------------|------|-------|--------|------|
| | | | | | | (up to a pospio) | | | ¥2,100 | sets |
| | November (|) | : | ~ | : | | □ No | ☐ Yes | ¥3,150 | sets |
| | November (| \ | | | | | □ No | □ Voo | ¥2,100 | sets |
| | November (|) | | ~ | | | □ No | ☐ Yes | ¥3,150 | sets |
| | November (| ١ | | ~ | | | □ No | ☐ Yes | ¥2,100 | sets |
| | I MONGILINGI (| , | | ~ | | | | | ¥3,150 | sets |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

| Application | fa., \/;a:ta | 4 Dayaada | Camiaa |
|---|--------------|-----------|---------|
| | TAL VISITA | | Service |
| Application | IUI VISILU | i Daiouu | |
| | | | |

| Application to | i visitui Da | alcour Selvice |
|---|--------------|----------------|
| Submit to ····· Neonet Inc. ···· | → Fax:+81 | I-3-6430-3196 |
| 12F World Trade Center Bldg., 2-4-1 Hamamatsu-cho, Minato-ku, Tokyo 105-6112, Japan Tel: +81-3-6430-3193 Fax: +81-3-6430-3196 E-mail: edms@neonet-inc.jp | Deadline: | November 4 |
| ■ Online application submission is available on Inter BEE Web Site: www.inter-be | e.com | |

■ Please check the box below and fill in the required information.

| Item | Unit price | Amount | Price | |
|---------------------------------------|------------------|--------|-------|--|
| ☐ Barcode reader rental / unit (Free) | free | 1 | ¥ 0 | |
| ☐ Barcode reader renatl (Additional) | ¥8,400 / Per one | | ¥ | |
| Total | | | ¥ | |

■ Delivery type and charges

A separate charge of ¥35 per item is charged as a visitor data entry cost.

Visitor data will be delivered by downloading a file from a specified website.

Inter BEE 2011 maintains strict controls on the usage of personal information obtained through barcode readers, as listed below:

- (1) Personal details taken by barcode readers will not be redistributed.
- (2) Information given to exhibitors will only be used within their own companies and will not be given to any other businesses.
- (3) An exhibitor should confirm all people's approval before using their data. If they refuse to share their information, or do not want to be contacted, the exhibitor must respect their Person in charge of personal information

■ Policy Regarding Personal Information

| | 0 | | | | | |
|------------------|---|---|---|--------|--|--|
| Dept. or Div. | | | | | | |
| Person in Charge | | | | | | |
| Telephone | (|) | - | E-mail | | |
| ■ Exhibitor | | | | | | |

Booth number No. of booth spaces Person in charge Company name

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Customers' Room

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | * August 31 |
|--|------------|-----------------------------------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | First-come | -first-served basis from August 1 |

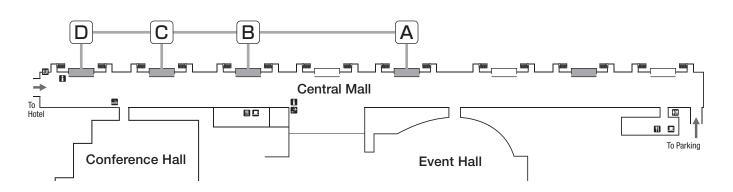
■ Please check the room you would like to reserve.

| Location | First choice | Second choice |
|-----------------------|--------------|---------------|
| Exhibition Hall 4, 2F | □ A | □ A |
| Exhibition Hall 6, 2F | □В | □ В |
| Exhibition Hall 7, 2F | □ C | □ C |
| Exhibition Hall 8, 2F | □ D | □ D |

■ Room Charge: ¥210,000 (tax included)

| ı | | |
|---|--|--|
| | | |

^{*} No showcase product and demonstration allowed in the room



■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Presentation Room

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

Deadline:

**October 14*

First-come-first-served basis from August 1*

Please check in your request time and write a purpose to use.

Please note that as the maximum applicable time unit is 2 per one company per day.

Application will be accepted in order of application arrival.

| Timotable | А | В | С | D | Е | nurnoco |
|-------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| Timetable — | 9 : 45 1 11 : 15 | 11 : 15 1 12 : 45 | 12 : 45 1 14 : 15 | 14 : 15 1 15 : 45 | 15 : 45 ' 17 : 15 | purpose |
| Nov, 16 | 18-A | 18-B | 18-C | 18-D | 18-E | |
| Nov, 17 | 19-A | 19-B | 19-C | 19-D | 19-E | |
| Nov, 18 | 20-A | 20-B | 20-C | 20-D | 20-E | |

[※] Preparation time is included.
Please leave the room in time.

■ Room Charge: ¥10,500 per 90 minutes (tax included)

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

Application for Meeting Room

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

Deadline:

** October 14

First-come-first-served basis from August 1

Please check in your request time and write a purpose to use.

Please note that as the maximum applicable time unit is 2 per one company per day.

Application will be accepted in order of application arrival.

| | | | | | Time | | | | | |
|---------|------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| Date | Α | В | С | D | Е | F | G | Н | I | Durnogo |
| Date | 9:00 | 10:00 | 11:00 | 12:00 | 13:00 | 14;00 | 15:00 | 16:00 | 17:00 | Purpose |
| | 9:45 | 10:45 | 11:45 | 12:45 | 13:45 | 14;45 | 15:45 | 16:45 | 17:45 | |
| Nov. 15 | 16-A | 16-B | 16-C | 16-D | 16-E | 16-F | 16-G | 16-H | 16- I | |
| Nov. 16 | 17-A | 17-B | 17-C | 17-D | 17-E | 17-F | 17-G | 17-H | 17- I | |
| Nov. 17 | 18-A | 18-B | 18-C | 18-D | 18-E | 18-F | 18-G | 18-H | 18- I | |
| Nov. 18 | 19-A | 19-B | 19-C | 19-D | 19-E | 19-F | 19-G | 19-H | 19- I | |

■ Room Charge: ¥5,250 per 45 minutes (tax included)

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge |
|--------------|---------------------|------------------|
| Company name | | |

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

Application for Suite Room

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | * August 19 |
|--|------------------|--------------------------------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | First-come-first | rst-served basis from August 1 |

■ Please check the room you would like to reserve

| Room | Location | Area | Price (including tax) |
|----------------|--|-------|-----------------------|
| □ Suite Room A | Exhibition Hall 4, IF Multipurpose room | 181m² | ¥1,050,000 |
| ☐ Suite Room B | Exhibition Hall 6, IF conference room | 116m² | ¥577,500 |
| ☐ Suite Room C | Exhibition Hall 8, IF conference room | 116m² | ¥735,000 |

^{*} Please read 02-5-4 when you use Suite room.

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Web Site Banner Advertisement

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| 12F Ote Center Bldg., 1 Tel: +81-3-6212-5231 | | | o 100-0004, Japan Contact: Oc | da | | Deadline: | * August 22 ne-first-served basis from August 1 | | |
|---|-------------|----------|-------------------------------|---------------|---------|------------------|---|--|--|
| | | | | | | | | | |
| ■ Please che | ck | ox belov | w if you wish to a | pply for adve | ertiser | nent placeme | nt | | |
| Web banner Ad | | | □ Yes | □ Yes 🗎 | | | ¥105,000 (including consumption tay) | | |
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| | | | | | | | | | |
| ■ Exhibitor | | | | | | | | | |
| Booth number | | | No. of booth spaces | | P | Person in charge | | | |
| Company name | | | | | | | | | |
| ■ Person in C | Charge / In | voice Ad | ddress (Not neces | ssary if same | as at | oove) | | | |
| Company name | | | | | | | | | |
| Address | | | | | | | | | |
| Department | | | | Person | | | | | |
| Telephone | () | | - | Fax | (|) | - | | |
| E-mail | | | | | | | | | |

*** August 22**

First-come-first-served basis from August 1

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

September 4th week issue

October 1st week issue

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Application for E-mail Magazine Text Banner Ads

Deadline:

Submit to ⋅⋅⋅ Japan Electronics Show Association (JESA) ⋅⋅⋅ Fax: +81-3-6212-5225

■ Please check ✓ the box below if you wish to apply for advertisement placement

| OCTOBEL 5110 | week issue | | | | | | |
|--|-------------------------|---------------------|---------------|----------|--------------|---------------|-------------|
| October 3 rd | week issue | | | | | | |
| October 4 th | week issue | | | | | | |
| October 5 th | week issue | | | | | | |
| November 1s | ^t week issue | | | | | | |
| November 2 ⁿ | ^d week issue | | | | | | |
| November 3 ^r | d week issue | | | | | | |
| November 4 ^t | h week issue | | | | | | |
| | | • | | | | | |
| | | Price (inc | luding tax) | | Amount (inc | cluding consu | mption tay) |
| | set | ¥10 | 5,000 | | 1 1 | | |
| Three times app | earances is one set. | | | ' | · | | |
| | earances is one set. | | | | , | | |
| ■ Exhibitor | earances is one set. | No. of booth spaces | | Persi | on in charge | | |
| Exhibitor Booth number Company name | earances is one set. | | | Pers | on in charge | | |
| Exhibitor Booth number Company name Person in Cha | | | ssary if same | <u>'</u> | | | |
| Exhibitor Booth number Company name | | No. of booth spaces | ssary if same | <u>'</u> | | | |
| Exhibitor Booth number Company name Person in Cha | | No. of booth spaces | ssary if same | <u>'</u> | | | |
| Exhibitor Booth number Company name Person in Characterists Company name | | No. of booth spaces | ssary if same | <u>'</u> | | | |
| Exhibitor Booth number Company name Person in Characteristics Address | | No. of booth spaces | | <u>'</u> | | _ | |

Application for Guide Map dvertisement

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| 12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda | Deadline: | September 16 |
|--|-----------|---------------------------------------|
| Tel: +81-3-6212-5231 Fax: +81-3-6212-5225 | | come-first-served basis from August 1 |

■ Please check the box below to apply for Guide Map Advertising.

| | Application | Rates (including tax) | Applicable exhibitors |
|--------|--|-----------------------|--|
| Type A | Logo: on the relevant booth in the booth guide | ¥36,750 | Exhibitors with 16 booth spaces or more |
| Туре В | Below the booth guide | ¥105,000 | All exhibitors |
| Type C | Article section (Half page) | ¥157,000 | All exhibitors |
| Type D | Article section (Full page) | ¥262,500 | All exhibitors |

^{*} The advertising on the inside (below the booth guide) of the Guide Map will be posted below the exhibitor's hall on a first-come-first-served basis.

If there is no space for this advertising below the exhibitor's hall, the advertising will be posted near the exhibitor's hall.

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge |
|--------------|---------------------|------------------|
| Company name | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

*** September 16**

First-come-first-served basis from August 1

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Application for On-site Signboard Ads

Deadline:

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

| ■ Please fill in the item code number, item, amount and price. | | | | | | | | |
|--|----------|------------|----------------------|--------------|------------------|-----------------------------|--|--|
| Item Code Nui | mber | | Item | Amour | nt | Price | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| ■ Total Amo | unt | | | | | | | |
| Total | | ¥ | | | | (including consumption tay) | | |
| ■ Exhibitor | | | | | | | | |
| Booth number | | | No. of booth spaces | | Person in charge | | | |
| | | | No. of booth spaces | | reison in charge | | | |
| Company name | | | | | | | | |
| ■ Person in | Charg | e / Invoic | e Address (Not neces | sary if same | e as above) | | | |
| Company name | | | | | | | | |
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | () | - | | |
| E-mail | | | | I | 1 | | | |
| L | <u> </u> | | | | | | | |

| | | | Арр | lication fo | r Optio | nal Pow | er Tran | smission |
|--|--------------------|------------------|------------------------------------|--|----------------|------------------|------------|-------------------|
| Submit to • | • • • • • | ··· Shol | ho Denki Co | ., Ltd. ·· | • • • • • • | • Fax:+8 | 31-3-3 | 918-7800 |
| 1-28-15, Kamiikebukı Tel: +81-3-3918-799 | | | 2, Japan Contact: Suzuki, Tsuihiji | <u>, </u> | | Deadline: | 0 | ctober 28 |
| ■ Online applic | cation su | bmission is av | ailable on Inter BEE Web S | Site: www.in | ter-bee | .com | | |
| Please fill in the ■ Early Power | • | | on | | | | | |
| Date preferred for beg | | | Date: November | Time: | From | | | |
| Additi | onal reques | t | | | | | | |
| The early nower t | ranemiee | ion requires se | parate installation work, se | n all costs shou | ıld be bornı | hy the exhib | itor | |
| | e may no | t be able to ac | cept requests due to work | | ind be born | by the exhib | itor. | |
| Dates preferred for tra electricity 24 h | ansmitting ours | | Name of the eq | quipment | | ١ | /oltage | Amount |
| November to | | | | | | | 100V | W |
| November to | | | | | | | 100V | W |
| November to | | | | | | | 200V | W |
| November to | | | | | | | 200V | W |
| Each piece of equence of Extending Time preferred for | Power | Transmiss | | | ake any res | sponsibility for | · managing | g this equipment. |
| power transmis | | Date: November 1 | 8 Time: Till p |).m. | | | | |
| Additional requ | iest | | | | | | | |
| ■ Exhibitor | | | In 61 11 | | l _a | | | |
| Booth number | | | No. of booth spaces | | Per | son in charge | | |
| Company name | | | | | | | | |
| ■ Person in | Charge | e / Invoice | Address | | | | | |
| Company name | | | | | | | | |
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | | |
| E-mail | | | | | | | | |

Application for Certification of Green Power

Submit to · · › Japan Electronics Show Association (JESA) · · › Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

Deadline: October 14

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

■ Contracted Amount

| amount of electricity | Hours of Use | Total |
|-----------------------|--|-------|
| kW x | 32H (Less than 12 booths) or 37H (More than 15 booths) | = kWh |

| Contracted Amount |
|-------------------|
|-------------------|

^{*1,000}kWh. is minimum contracted amount.

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

It is calculated based on a 1,000kWh unit and the fractions will be rounded down.

^{*}The Japan Natural Energy Company Limited will inform you of the actual cost.

Application for Exhibitors' Utility Booths (Storage)

Submit to · · · Japan Electronics Show Association (JESA) · · · Fax: +81-3-6212-5225

12F Ote Center Bldg., 1-1-3 Otemachi, Chiyoda-ku, Tokyo 100-0004, Japan Contact: Oda

Tel: +81-3-6212-5231 Fax: +81-3-6212-5225

Deadline: September 9

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

■ Please fill in the required information.

| Туре | Price(including consumption tay) | No. of Room(s) | Amount (including consumption tax) |
|----------------|----------------------------------|----------------|------------------------------------|
| Regular type A | ¥210,000 | | ¥ |
| Regular type B | ¥189,000 | | ¥ |
| Small type | ¥115,500 | | ¥ |

■ Exhibitor

| Booth number | No. of boot | th spaces | Person in charge | |
|--------------|-------------|-----------|------------------|--|
| Company name | | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

| _ | | _ | _ | |
|------|-----------|--------|-------|-----|
| Λn | nligati | an far | Trong | nor |
| | plication | | Halls | |
| 7 \P | piloati | | Hallo | PUL |

| Order III | , lala!! | | | : | l del | • • • | | 2 EACO 0041 |
|---------------------------------------|-----------------------------|---------|--------------|----------|--------------------|------------|--------------------|---------------------|
| | Shinagawa-ku, Tokyo 140-000 | | | | | | | 3-5460-9841 |
| Tel: +81-3-3474-8102 Fa | x: +81-3-5460-9841 | | | | | | adline: | October 7 |
| Online application | n submission is availa | able on | Inter BEE | Web Si | te: www.int | er-bee.con | <u>n</u> | |
| ■ Cargo collect Cargo pick-up date | ion application e / time : | | | | | | | |
| Where to pick-up: | | | | | | | | |
| Telephone : | FAX: | | | | (|) - | C | ontact : |
| Cargo Co | ntonte | Size | | Quant | ity | Woight | Style of packaging | |
| Cargo Co | intents | D | W | Н | Quant | ity | Weight | Style of packaging |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Cargo delivery to a | a booth datel / time | : | | | | | | |
| Single-lot. Sm | nall-package de | liverv | applicat | tion | | | | |
| | | | Size | | Ought | ih. | Majabt | Chulo of pooleoging |
| Cargo Co | ntents | D | W | Н | Quant | ity | Weight | Style of packaging |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Small package del | ivery to a booth dat | e / tim | e : | | | | | |
| | | | | | | | | |
| ■ Exhibitor | | T., | | | | | . | |
| Booth number | | No. 0 | f booth spac | ces | | Person in | charge | |
| Company name | | | | | | | | |
| ■ Person in Cha | arge / Invoice Ad | ddres | s (Not n | ecess | sary if same | as above) | | |
| Company name | | | | | | | | |
| | | | | | | | | |
| Address | | | | | | | | |
| | | | | | | | | |
| Department | | | | | Person | | | |
| Telephone (|) | _ | | \dashv | Fax | () | | _ |
| E-mail | <u> </u> | | | | | , , | | |
| | | | | | | | | |

Application for Load-in / Load-out Services

| | gawa, Shinagawa-ku, Tokyo 140-000 12 Fax: +81-3-5460-9841 | 2, Japan Contact: Hasegawa, | Hashimoto, Saito | | Deadline: | October 7 |
|--------------------------|--|-----------------------------|----------------------|-----------|-------------------|-----------|
| | cation submission is availa | able on Inter BEE Web S | Site: www.int | ter-bee. | com | |
| - Discount | | | | | | |
| Please wri | ite the details of you | ır request. | | | | |
| | | | | | | |
| ■ Load-in / I | Load-out | | | | | |
| | Item | Qty | | Prefe | erred date / time | |
| | Worker | | | | | |
| | 2.5 ton forklift | | | | | |
| | 5.0 ton forklift | | | | | |
| | Crane | | | | | |
| ■ Exhibitor Booth number | | No. of booth spaces | | Perso | on in charge | |
| Company name | | | | | | |
| ■ Person in | Charge / Invoice Ac | Idress (Not neces | sary if same | e as abov | ve) | |
| Company name | | | | | | |
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | • | | | |

Application for Booth Display & Rental Fixtures

| el:+81-3-3813-120 | nkyo-ku, Tokyo 112-000- 2 Fax: +81-3-3813-12 | | act: Norose | | | | Deadline: | October 1 |
|-------------------------|---|------------------|-------------------|----------------------------|----------------------|----------------|----------------------------|--|
| | se check ⊻ you wi Booth plan & Sta | | ooth Option | าร | □ Standard | Booth Op | otions \Box | Flexible Booth plan |
| | | | | | | | | |
| _ | lor (Please check | a color | | | | | | |
| □Red □C | Orange □Gree | en ⊟Blu | e [| Gray | □Black | | | |
| Company | name display | y draft | | | | | | |
| | | | | | | | | |
| s · 1 In case of nacl | kage booth plan maximu | ım of 10 letters | is free of charge | Fleven and mo | ore letters are with | fee 2 Font to | o be used is block letters | Font color is black |
| | | in or to letters | is not of that go | | | | | |
| Rental Fix | item | quantity | price | ■ Please _{平面図} | specify locatio | ns of display | counter(s), light(s), | socket(s), Fascia and wa |
| 110. | 110111 | quantity | price | | Basic item: Socket | | _ 59.Socket 500W | |
| | | | | | | | | : Socket (with power required) : Spotlight 100W |
| | | | | | 5.Display Cou | nter 6.Display | | : Arm spotlight 100W |
| | | | | | Basic item: F | | \ `. - | : Switch |
| | | | | | Reception de | | ogen spotlight | : Halogen spotlight 40W |
| | | | | | | • | → | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Wall panel | color | | | | | | | |
| Fill in the color | number from the | color | | | | | | |
| samples on oth | | | | | | | | |
| Item No. | | color | | | | | | |
| | | | | | | | | |
| Wall panel color is | an optional order with fe | ee. | | ' | | | Front | |
| Evibibitor | | | | | | | | |
| Exhibitor | Ī | | | | | | | |
| mpany name | | | | | | | | |
| Address | | | | | | | | |
| 71001000 | | | | | | | | |
| | | | | | Person | | | |
| Department | () | | - | | Fax | (|) | - |
| Department Telephone | , | | | | | 1 | | |
| | / | | | | • | ' | | |
| | , | | | | • | ' | | |

E-mail

| | | | | | | | | Application | for F | PC Rental |
|---|-------------------------|-------------------------------------|--------------------------|--|--------------------------|------------------------------|------------------------|---|--------------------|---------------------|
| Submit to | • • • • | → Kiss | ei C | omtec Co. | , Ltc | d. •••• | | · · · Fax:+81- | 3-59 | 79-6335 |
| Otsuka S&S Bldg., 3 Tel: +81-3-5843-03 | | | | o 170-0005, Japan Contact: B | aba | | | Deadline: | 0 c | tober 28 |
| ■ Online app | lication | submission | is availa | ble on Inter BEE Web | Site: wv | vw.int | er-be | ee.com | | |
| ■ Please sp | ecify | dates an | d time | for delivery and | pick-ı | ID. | | | | |
| delivery | ① Exh | bition booth N 00 a.m. to 12:0 | ov. 15 | |) | ② Prior | | 6 (Specify delivery date | and time | ;) |
| pick-up | - | bition booth N) p.m. to 7:00 | | her (|) | | | Specify pick-up date a up location. | nd time) | |
| Rental Code | : # | | | Pr | oduct Nan | ne | | | | Amount |
| | | | | | | | | | | |
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| *Upon receipt of thi *Companies which | is applica deal with | tion, we will so us for the firs | end you ou t time are | ır company's own applicati required to send us your c | ion form. P ompany pr | lease fill in ofile and o | n and sea other req | al, and send it to us by uired documents based | Fax. d on our c | redibility standard |
| Number of employee: | | | | erience in g rental service: | No | , . | , ,, | e state the name of ervice company: | | |
| ■ Exhibitor | | | | | | | | | | |
| Booth number | | | | No. of booth spaces | | | F | Person in charge | | |
| Company name | ; | | | | | | | | | |
| ■ Person in | Char | ge / Invo | ice Ad | dress (Not nece | ssary i | f same | as a | bove) | | |
| Company name | ; | | | | | | | | | |
| Address | | | | | | | | | | |
| Department | | | | | Per | son | | | | |
| Telephone | (|) | | _ | F | ax | (|) | _ | |

Application for Catering Service for Booths

| Submit to Nilax Co., Ltd | , ······ Fax:+81-43-296-2003 |
|--------------------------|------------------------------|
|--------------------------|------------------------------|

2-1 Nakase Mihama-ku, Chiba-shi, Chiba 261-0023, Japan Contact: Nilax / Mr. Hori TEL: +81-43-296-0512 FAX: +81-43-296-2003

Deadline: November 11

■ Online application submission is available on Inter BEE Web Site: www.inter-bee.com

| | | Price | | | | |
|------------------------------------|--------------------|-----------------------------|----------|--------|--------|--------------|
| Menu | Serving style | (including consumption tay) | Nov 16 | Nov 17 | Nov 18 | Total Amount |
| Coffee (10 cups per service) | Paper cup | ¥180 | | | | |
| 001100 (10 0dp0 por 0014100) | Ceramic cup | ¥330 | | | | |
| Iced coffee (10 cups per service) | Paper cup | ¥180 | | | | |
| 1000 001100 (10 00100 por 0011100) | Ceramic cup | ¥330 | | | | |
| Tea (10 cups per service) | Paper cup | ¥180 | | | | |
| Tota (To outpo por sorvico) | Ceramic cup | ¥330 | | | | |
| Iced tea (10 cups per service) | Paper cup | ¥180 | | | | |
| locu tou (10 dups per service) | Ceramic cup | ¥330 | | | | |
| Oolong tea (10 cups per service) | Paper cup | ¥180 | | | | |
| odiding tea (10 cups per service) | Ceramic cup | ¥330 | | | | |
| Orange juice (10 cups per service) | Paper cup | ¥180 | | | | |
| orange jaide (10 daps per service) | Ceramic cup | ¥330 | | | | |
| Evian | 330ml PET bottle | ¥150 | | | | |
| Perrier | 330ml glass bottle | ¥350 | | | | |
| Llouge wine (bettle and alegaes) | Red | ¥3,200 | | | | |
| House wine (bottle and glasses) | White | ¥3,200 | | | | |
| Beer | Canned | ¥450 | | | | |
| Pastries (servings for | 10) | ¥3,000 | | | | |
| Sandwiches (boxed, single | serving) | ¥500 | | | | |
| Sandwiches platter (servin | gs for 10) | ¥3,000 | | | | |
| Assorted cookies | | ¥1,000 | <u> </u> | | | |

| Desired Delivery Time: | Nov 16: | Nov 17: | Nov 18: | lov 18: | | | | |
|------------------------|---------------|-----------------------------|------------------|---------|--|--|--|--|
| ■ Exhibitor | | | | | | | | |
| Booth number | | No. of booth spaces | Person in charge | | | | | |
| Company name | | | | | | | | |
| ■ Person in Ch | arge / Invoic | e Address (Not necessary if | same as above) | | | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Internet Connection

| Submit to ••••• | Makuhari | Messe, Inc. | •••••• | Fax:+81-43-296-0492 |
|-----------------|----------|-------------|--------|---------------------|
| | | | | |

2-1, Nakase, Mihama-ku, Chiba-shi, Chiba Prefecture 261-0023, Japan Contact: Takauchi, Otsuka

Tel: +81-43-296-0493 Fax: +81-43-296-0492

October 14 Deadline:

Please check **✓** the appropriate box(es).

■ Internet connection (100 Mbps)

| Туре | Qty. | Price | Remark |
|---------------|------|---------|--|
| ☐ Combination | | ¥84,000 | Including line, provider and router (HUB is not included.) |
| ☐ Lines only | | ¥73,500 | Provider, router and HUB is not included |
| ☐ dynamic IP | | ¥5,250 | |
| ☐ static IP-1 | | ¥31,500 | |
| ☐ static IP-8 | | ¥52,500 | |
| ☐ Router | | ¥5,250 | |

■ ADSL Line

| Туре | Qty. | Price | Remark |
|---------------|------|---------|--|
| ☐ Combination | | ¥52,500 | Including line, provider and router (HUB is not included.) |
| ☐ Lines only | | ¥42,000 | Provider, router and HUB is not included |
| ☐ dynamic IP | | ¥5,250 | |
| ☐ static IP-1 | | ¥21,000 | |
| ☐ static IP-8 | | ¥31,500 | |
| ☐ Router | | ¥5,250 | |

■ Diagram of connection installation (please specify aisles and neighboring exhibitors)

| | | z | | | | | | | | | | ŗ. |
|--|---|---------------------|---|--|--------|--|----------------|---|------|------|--|---------------------------------------|
| | | Name of | 1 | | | | | | | | | xhibito |
| | | neigl booth | | | | | | | | | | neighboring exhibitor booth number |
| _ | | hboring e number | | | | | | | | | | neighb oooth n |
| ☐ See attached☐ Will apply later by | | exhibitor, er | | | | | | | | | | Name of |
| ((MM.DD) |) | Oï, | | | ! ! | | | | | | | Z |
| | | | | | | | -ron | t | | | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | _ | |
| E-mail | | | | | | | | |

| Ap | plication | for | Telei | ohone | Line |
|------|------------|-----|-------|---------|------|
| 7 1P | piioatioii | 101 | | 9110110 | |

| Aı | oplication for Telephone Line |
|---|-------------------------------|
| Submit to Murayama Inc | ····· Fax:+81-3-3813-1274 |
| 2-13-10, Koraku, Bunkyo-ku, Tokyo 112-0004, Japan Contact: Norose Tel:+81-3-3813-1202 Fax: +81-3-3813-1274 | Deadline: September 22 |
| | |
| | |

■ Analog Circuits : Specify number of lines

| Analog line | line × ¥31,500 Total <u>¥</u> | | | | |
|--|--|--|--|--|--|
| 7 thatog into | Including telephone set required (free of charge) line | | | | |
| ISDN 64 line | line × ¥42,000 Total <u>¥</u> | | | | |
| Second number | line × ¥10,500 Total <u>¥</u> | | | | |
| Exhibitors requir | ring a DSU for ISDN 64 check here: Yes / No | | | | |
| Exhibitors requiring international connectivity check here: Yes / No | | | | | |
| Fax rental: Yes / No | | | | | |
| Total Amount | ¥ | | | | |

■ Diagram

| Name and booth number of neighboring exhibitor | Use the following symbols in the diagram ● Telephone ⊚ Modular jack ○ Fax △ ISDN | Name and booth number of neighboring exhibitor |
|--|--|--|
| | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Antenna Installation

| Submit to · · · · · · | Makuhari | Messe. | Inc. | . ······ Fax:+81-43-296-0012 |
|-----------------------|----------|--------|------|------------------------------|
|-----------------------|----------|--------|------|------------------------------|

2-1, Nakase, Mihama-ku, Chiba-shi, Chiba Prefecture 261-0023, Japan Contact: Shishikura, Beppu
Tel: +81-43-296-0536 Fax: +81-43-296-0012

Deadline: September 22

■ Please fill in the required information.

| Туре | | Price | Units | Amount (including consumption tax) |
|----------------------------------|-----------|------------|-------|------------------------------------|
| Digital Terrestrial Broadcasting | | @ ¥73,500 | | ¥ |
| BS-IF | Digital | @ ¥94,500 | | ¥ |
| | JCSAT-3 | @ ¥147,000 | | ¥ |
| CS-IF | JCSAT-4A | @ ¥147,000 | | ¥ |
| | JCSAT-110 | @ ¥94,500 | | ¥ |

| and the desired resired resident of the different red | a in on a simple map of the booth interior |
|---|--|
| Name of adjoining exhibitor (| Name of adjoining exhibitor (|
| | \smile |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | | | |
|--------------|---|---|---|--------|---|---|---|--|
| Address | | | | | | | | |
| Department | | | | Person | | | | |
| Telephone | (|) | - | Fax | (|) | - | |
| E-mail | | | | | | | | |

Application for Hotel Reservations

| Submit to •• | Nippon | Travel Ag | ency Co., | Ltd. | Chiba Branch · · • | Fax:+81 | -43-225-224 |
|--------------|--------|-----------|-----------|------|--------------------|---------|-------------|
|--------------|--------|-----------|-----------|------|--------------------|---------|-------------|

| | | ravel Agency Co., Ltd. Inter BEE 2011 Desk Contact: Nakao, Musaka Center Square Bldg, No.7., 2-3-16, Chuo, Chuo-ku, Chiba-shi Tel: +81-43-227-2307 | | | | Deadline: | |): | October 21 | | | | | | |
|--|----------------------|--|---------------------|------------------------|---------------|------------|-----------|-----------|------------|---------|---------|----------|-------|-------|------|
| Name of Guest Na | | - | • | - | . , | | ommo | datio | n is r | equir | ed. | | | | |
| Remarks ote: In case rooms are fully reserved before application deadline, you will be put on a waiting list for cancellation Fees should be paid in advance. If you wish to pay by credit card, please fill in the information requested below Credit card VISA MASTER DINERS AMEX JCB Card Number: Valid through: YY MM Name of card holder: Signature: Exhibitor Beach on the card No. of booth spaces Person in charge | Name of Co | | Name of Ow | Hotel reserv | ration symbol | Room | Туре | | | Accomm | odation | Required | j | | |
| Determine the case rooms are fully reserved before application deadline, you will be put on a waiting list for cancellation Fees should be paid in advance. If you wish to pay by credit card, please fill in the information requested below Credit card: VISA MASTER DINERS AMEX JCB Card Number: Valid through: YY MM Name of card holder: Signature: Exhibitor | name of GU | Jest | name of Gue | First Choice | Second Choice | Single | Twin | 11/13 | 11/14 | 11/15 | 11/16 | 11/17 | 11/18 | 11/19 | Plan |
| Dite: In case rooms are fully reserved before application deadline, you will be put on a waiting list for cancellation Fees should be paid in advance. If you wish to pay by credit card, please fill in the information requested below Credit card: | | | | | | | | | | | | | | | |
| te: In case rooms are fully reserved before application deadline, you will be put on a waiting list for cancellation Fees should be paid in advance. If you wish to pay by credit card, please fill in the information requested beloe Credit card: VISA | | | | | | | | | | | | | | | |
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| Tees should be paid in advance. If you wish to pay by credit card, please fill in the information requested below Credit card: VISA MASTER DINERS AMEX JCB Card Number: Valid through: YY MM Name of card holder: Signature: Exhibitor Booth number No. of booth spaces Person in charge | Remarks | | | | | | | | | | | | | | |
| Tees should be paid in advance. If you wish to pay by credit card, please fill in the information requested below Credit card: VISA MASTER DINERS AMEX JCB Card Number: Valid through: YY MM Name of card holder: Signature: Exhibitor Booth number No. of booth spaces Person in charge | oto: In case rooms | ara fully racors | and hafara applicat | ion doodling, you will | ho nut on a | voiting li | et for on | noollatie | nn. | | | | | | |
| Credit card: VISA | iole. III case rooms | are runy reserv | reu belote applicat | ion deadime, you will | be put on a | waiting is | st iui ca | ncenau | ווע | | | | | | |
| Card Number: Valid through: YY MM Name of card holder: Signature: Exhibitor Booth number No. of booth spaces Person in charge Person in Charge (Not necessary if same as above) Person in Charge (Not necessary if same as above) Company name Address Department Person Telephone () - Fax () - | Fees should | d be paid ir | advance. If | you wish to pay | by credi | t card, | pleas | e fill i | n the | infor | matio | on re | ques | ted b | elo |
| Name of card holder: Exhibitor Signature: | Credit card: | VISA | ☐ MASTER | ☐ DINERS | | MEX | | JCB | | | | | | | |
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| Booth number No. of booth spaces Person in charge Company name Person in Charge (Not necessary if same as above) Company name Address Department Person Telephone Fax () - | ■ Evhibitor | | | | | | | | | | | | | | |
| Company name Person in Charge (Not necessary if same as above) Company name Address Department Telephone () - Fax () - | | | | No. of booth spaces | | | | Doro | on in a | charge | | | | | |
| Person in Charge (Not necessary if same as above) Address Department Person Telephone () - Fax () - | | | | No. or booth space. | · | | | 11 010 | OHILL | Jilaigo | | | | | |
| Address Department Telephone () - Fax () - | Jompany name | | | | | | | | | | | | | | |
| Address Department Person Telephone () - Fax () - | ■ Person in | Charge (I | Not necessa | arv if same as | above) | | | | | | | | | | |
| Address Department Person Telephone () - Fax () - | | | | | | | | | | | | | | | |
| Department Person Telephone () - Fax () - | Sompany name | | | | | | | | | | | | | | |
| Department Person Telephone () - Fax () - | Address | | | | | | | | | | | | | | |
| Telephone () - Fax () - | | | | | | | | | | | | | | | |
| · | Department | | | | P | erson | | | | | | | | | |
| E-mail | Telephone | (|) | | | Fax | (| |) | | | - | | | |
| | E-mail | | | | | | | | | | | | | | |

Application for Food / Beverage Tickets

| Submit to · · · · · | Makuhari | Messe. | Inc. | .····· Fax:+81-43-296-0529 |
|---------------------|----------|--------|------|----------------------------|
|---------------------|----------|--------|------|----------------------------|

2-1, Nakase, Mihama-ku, Chiba-shi, Chiba Prefecture 261-0023, Japan Tel: +81-43-296-0525 Fax: +81-43-296-0529

Deadline:

October 14

■ Online application submission is available on Inter BEE Web Site: **www.inter-bee.com**

■ Please fill in the required information.

| | No. of tickets | Price |
|---|----------------|-------|
| Food / Beverage Tickets (¥1,000 / set of tickets) | set(s) | 000 |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address

| Company name | | | | | |
|--------------|---|--------|---|---|---|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | (|) | - |
| E-mail | | | | | |

Application for Lunch Box Delivery Service

| Submit to ····· Wako S | Sangyo In | າ c. ······ F | ax:+81-3- | 3427-8332 |
|------------------------|-----------|----------------------|-----------|-----------|
|------------------------|-----------|----------------------|-----------|-----------|

5-38-3, Kyodo, Setagaya-ku, Tokyo 156-0052, Japan Contact: Sano Tel: +81-3-3427-8331 Fax: +81-3-3427-8332

Deadline: November 11

■ Online application submission is available on Inter BEE Web Site: **www.inter-bee.com**

| | Item | Price | | | Quantity | | | Quantity | Total amount |
|-------------------|------------------------|-----------------|-------|-------|----------|-------|-------|----------|--------------|
| | item | (including tax) | 11/14 | 11/15 | 11/16 | 11/17 | 11/18 | (Total) | iotai amount |
| | | ¥1,400 | | | | | | | |
| Daily | lunch special | ¥1,100 | | | | | | | |
| | | ¥900 | | | | | | | |
| Oolong tea | 2L plastic bottle | ¥500 | | | | | | | |
| Outong tea | 500ml plastic bottle | ¥150 | | | | | | | |
| Mineral wat | er (2L plastic bottle) | ¥450 | | | | | | | |
| Japanese tea | (500ml plastic bottle) | ¥150 | | | | | | | |
| Beer (350ml can) | | ¥400 | | | | | | | |
| Paper cup (small) | | ¥20 | | | | | | | |
| Coffee maker set | | ¥20,000 | | | | | | | |

Notes: 1. Details on delivery, lunch/beverage menu, please call 090-8803-5694.

2. Upon receipt of your application, we will send the order confirmation by fax. Please keep it until the end of exhibition period.

| Please issue an invoice. | Your planned payment date by bank remittance | MM | DD |
|--------------------------|--|----|----|
| | | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address

| Company name | | | | | | |
|--------------|---|--------|---|---|---|--|
| Address | | | | | | |
| Department | | Person | | | | |
| Telephone | - | Fax | (|) | - | |
| E-mail | | | | | | |

Application for Reception Staff / Interpreters

| Submit to · · · · | ···· Ken & S | Staff Co., L | .td. ····· | ·····→ Fax: +81 | -3-3367-0027 |
|---|---|---------------------|--------------|------------------|--------------|
| YKS Bldg. 4-14-7, Takadano Tel: +81-3-3367-0020 Fa | baba, Shinjuku-ku, Tokyo 169- x: +81-3-3367-0027 | Deadline: | October 28 | | |
| ■ Online application | n submission is availa | er-bee.com | | | |
| | | mation and chec | | | |
| | ☐ Reception | | (| male: | female:) |
| Content application | ☐ Interpreter for | booth reception | (| male: | female:) |
| | ☐ Interpreter for | Business meeting | (| male: | female:) |
| | ☐ Language type | e (|)(| male: | female:) |
| Period required | □ Nov. | to | (total | days) | |
| Method of Payment | □ Cash | | □ Bank | k transfer | |
| ■ Exhibitor | | | | | |
| Booth number | | No. of booth spaces | | Person in charge | |
| Company name | | | | | |
| ■ Person in Cha | rge / Invoice Ad | ldress (Not neces | sary if same | e as above) | |
| Company name | | | | | |
| Address | | | | | |
| Department | | | Person | | |
| Telephone (|) | - | Fax | () | - |
| E-mail | | | | | |

| | - 1 | | | | | | | | |
|---|-------|------------|----------------------|----------|---------|------------------|----------------|----------------------|--|
| | | | | | | Application | n for Bootl | n Photography | |
| Submit to ····· Kurano Photo Office ····· Fax:+81-471-55-3806 | | | | | | | | | |
| 860-54, Higashifukai, Nagarey Tel: +81-471-55-3806 Fax: - | | | act: Kurano, Umemura | | | | Deadline: | November 4 | |
| ■ Online application | submi | ssion is a | vailable on Inter | BEE Web | Site: W | ww.inter-be | e.com | | |
| Exhibitors wishing to Requested shooting | | | | taken by | a profe | ssional photogra | apher must sub | mit the Application. | |
| Number of cuts : (| | |) (| cuts | | | | | |
| Time : □ a.m. (| : |) | □ p.m. (| : |) | ☐ Anytime | | | |
| | | | | | | | | | |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

| Company name | | | | | | |
|--------------|-----|---|--------|---|---|---|
| Address | | | | | | |
| Department | | | Person | | | |
| Telephone | () | - | Fax | (|) | - |
| E-mail | | | | | | |

Application for Booth Cleaning

| Submit to · · · Chibaken Blo | lg-Maintenance Corp. | ······ Fax:+81-43-296-0753 |
|------------------------------|----------------------|----------------------------|
|------------------------------|----------------------|----------------------------|

2-1, Nakase, Mihama-ku, Chiba-shi, Chiba Prefecture 261-0023, Japan Contact: Sato

Tel: +81-43-296-0534 Fax: +81-43-296-0753

Deadline: November 4

■ Online application submission is available on Inter BEE Web Site: **www.inter-bee.com**

■ Please fill in the required information.

| Fee per booth space (9m²) | No. of booth spaces | Total |
|---------------------------|---------------------|-------|
| @¥1,890 (including Tax) | Booth spaces | ¥ |

■ Exhibitor

| Booth number | No. of booth spaces | Person in charge | |
|--------------|---------------------|------------------|--|
| Company name | | | |

■ Person in Charge / Invoice Address

| Company name | | | | | |
|--------------|---|--------|-----|---|--|
| Address | | | | | |
| Department | | Person | | | |
| Telephone | - | Fax | () | - | |
| E-mail | | | | | |