



Deadline: Monday, May 8, 2006

# International Broadcast Equipment Exhibition 2006

## Application for Exhibit Space

**We accept all the regulations for participating in and displaying exhibits at the International Broadcast Equipment Exhibition 2006.**

| Category                      | Number of Booth(s) Required | For exhibitors with 12 or more booths, please check the type of ceiling lighting desired. Please understand that exhibitors may not select their booth location with expected ceiling light. These locations are decided by the drawing of lots.<br><br><input type="checkbox"/> Full ceiling lighting<br><input type="checkbox"/> Ceiling lights off |
|-------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Video and Broadcast Equipment | Booth(s)                    |                                                                                                                                                                                                                                                                                                                                                       |
| Professional Audio Equipment  | Booth(s)                    |                                                                                                                                                                                                                                                                                                                                                       |
| Publication/Publicity         | Booth(s)                    |                                                                                                                                                                                                                                                                                                                                                       |
| Total                         | Booth(s)                    |                                                                                                                                                                                                                                                                                                                                                       |

For bartered booths based on Trade Agreements with Inter BEE, please apply in the Publication/Publicity Category.

|                                                                                                                                     |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 4, 6, 8, 12, 14, 16 Booth(s):<br>As to your requested plan, please check the booth configuration according to the Exhibition Guide. | <input type="checkbox"/> A <input type="checkbox"/> B |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|

### MAIN EXHIBITS:

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|  |
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|                     |                                                                                    |
|---------------------|------------------------------------------------------------------------------------|
| Joint Participation | <input type="checkbox"/> Yes (Name of Company: _____ ) <input type="checkbox"/> No |
|---------------------|------------------------------------------------------------------------------------|

When planned exhibits are over regulated heights:

|                                 |        |   |
|---------------------------------|--------|---|
| Name of Exhibiting Equipment(s) | Width  | m |
|                                 | Height | m |

### APPLICANT:

|                             |                              |
|-----------------------------|------------------------------|
| Name of Company:            |                              |
| Address:                    |                              |
| Person in Charge:<br>Title: | Phone Number:<br>FAX Number: |
| E-mail:                     | URL:                         |

### AGENT and / or REPRESENTATIVE in JAPAN

|                             |                              |
|-----------------------------|------------------------------|
| Name of Company:            |                              |
| Address:                    |                              |
| Person in Charge:<br>Title: | Phone Number:<br>FAX Number: |
| E-mail:                     |                              |

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Remarks: (1) Please fill out the Broadcast Equipment Distribution Chart form and send to the Show Management with this form.  
 (2) Please keep a duplicate copy of the exhibitor application and the submit the original copy to the Show Management secretariat.  
 (3) Whenever filled in items are changed, please acquire in writing the Show Management's approval.

Date received: \_\_\_\_\_

|                    |
|--------------------|
| For JESA use only: |
| Person in charge   |
|                    |
| Date Entry         |
|                    |
| Invoice Issued     |
|                    |
| Booth No.          |
|                    |
| I D                |
|                    |